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Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450
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720 7590 02/07/2005
OYEN, WIGGS, GREEN & MUTALA
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VANCOUVER, BC V6B 1G1
CANADA

Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

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I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (703) 746-4000, on the date indicated below.

C Crawford (Depositor's name)
[Signature] (Signature)
23 March 2005 (Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/092,879	03/08/2002	Rod Barman	P388 0005 GNM/BDS	1162

TITLE OF INVENTION: METHOD AND APPARATUS FOR MULTI-NODAL, THREE-DIMENSIONAL IMAGING

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	YES	\$700	\$300	\$1000	05/09/2005
EXAMINER	ART UNIT	CLASS-SUBCLASS			
BHATNAGAR, ANAND P	2623	382-154000			

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.563).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
☐ "Fee Address" indication (or "Fee Address" indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list
(1) the names of up to 3 registered patent attorneys or agents OR, alternatively,
(2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 Oyen Wiggs Green &
2 Mutala
3

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

Point Grey Research Inc.

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Vancouver

Canada

03/30/2005 AWONDAF2 00000009 021037 10092879

01 FC:2501 700.00 DA
02 FC:2504 300.00 DA
03 FC:8001 9.00 DA

Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ Individual ☒ Corporation or other private group entity ☐ Government

4a. The following fee(s) are enclosed:

- ☒ Issue Fee
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☒ Advance Order - # of Copies 3

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☐ Payment by credit card. Form PTO-2038 is attached.

☒ The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 02-1037 (enclose an extra copy of this form).

5. Change in Entity Status (from status indicated above)

☐ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.

☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above. NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant, a registered attorney or agent, or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

Authorized Signature

Typed or printed name

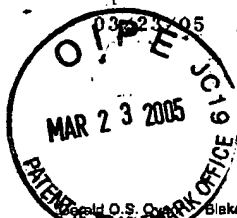
GAVIN N. MANNING

Date 23 March 2005

Registration No. 36,412

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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03/23/2005 15:10 FAX 604 681 4081

OYEN WIGGS ET AL

001

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CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on 23 March 2005.

 Christine Crawford - Assistant to Gavin N. Manning

23 March 2005

FAX TRANSMITTAL

This is page 1 of 4 pages

To: Mail Stop Issue Fee
Assistant Commissioner for Patents
P O Box 1450
Alexandria, VA, 22313-1450 *by fax no. 1 - 703 - 746 4000*

From: Gavin N. Manning

Re: :
Title: METHOD AND APPARATUS FOR MULTI-NODAL,
THREE-DIMENSIONAL IMAGING

Inventor(s): BARMAN, Roderick A.; STEENBURGH, Malcolm; MURRAY, Don; KU,
Shyan

Serial No.: 10/092879

Filed: 8 March 2002

Examiner: BHATNAGAR, Anand P. Art Unit: 2623

Our File: P388 0005

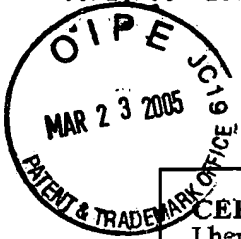
ENCLOSURES

TRANSMITTAL LETTER	1 PAGE
ISSUE FEE PTO FORM 85B (IN DUPLICATE)	2 PAGES

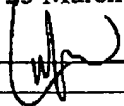
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Christine Crawford - Secretary to Gavin N. Manning

Date: 23 March 2005

File No.: P388 0005

GNM/cc

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Mail Stop Issue Fee
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith for filing in regard to the patent application of:

Title: METHOD AND APPARATUS FOR MULTI-NODAL,
THREE-DIMENSIONAL IMAGING
Inventor(s): BARMAN, Roderick A.; STEENBURGH, Malcolm; MURRAY, Don; KU,
Shyan
Serial No.: 10/092879
Filed: 8 March 2002
Examiner: BHATNAGAR, Anand P. Art Unit: 2623

Enclosed for filing in the above-referenced application are the following:

- (X) PTO Form 85B in duplicate
- (X) Issue Fee (\$700)
- (X) Publication Fee (\$300)
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- (X) The Commissioner is hereby authorized to charge the indicated fees (\$1009) to Account No. 02-1037.
- (X) The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 02-1037.

Respectfully submitted,
OYEN WIGGS GREEN & MUTALA

By: 

Gavin N. Manning
Registration No. 36,412

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